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## BIB DATA SHEET

CONFIRMATION NO. 8069

<b>SERIAL NUMBER</b> 10/671,402	<b>FILING or 371(c) DATE</b> 09/25/2003 <b>RULE</b>	<b>CLASS</b> 725	<b>GROUP ART UNIT</b> 4126	<b>ATTORNEY DOCKET NO.</b> MATP-647US		
<b>APPLICANTS</b> Mark S. Kempisty, Richboro, PA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 12/17/2003						
Foreign Priority claimed <input type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>Examiner's Signature</u>		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> PA	<b>SHEETS DRAWINGS</b> 3	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> RATNERPRESTIA P O BOX 980 VALLEY FORGE, PA 19482-0980 UNITED STATES						
<b>TITLE</b> Programmable electronic program guide						
<b>FILING FEE RECEIVED</b> 834	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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